

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION REP OF GHANA

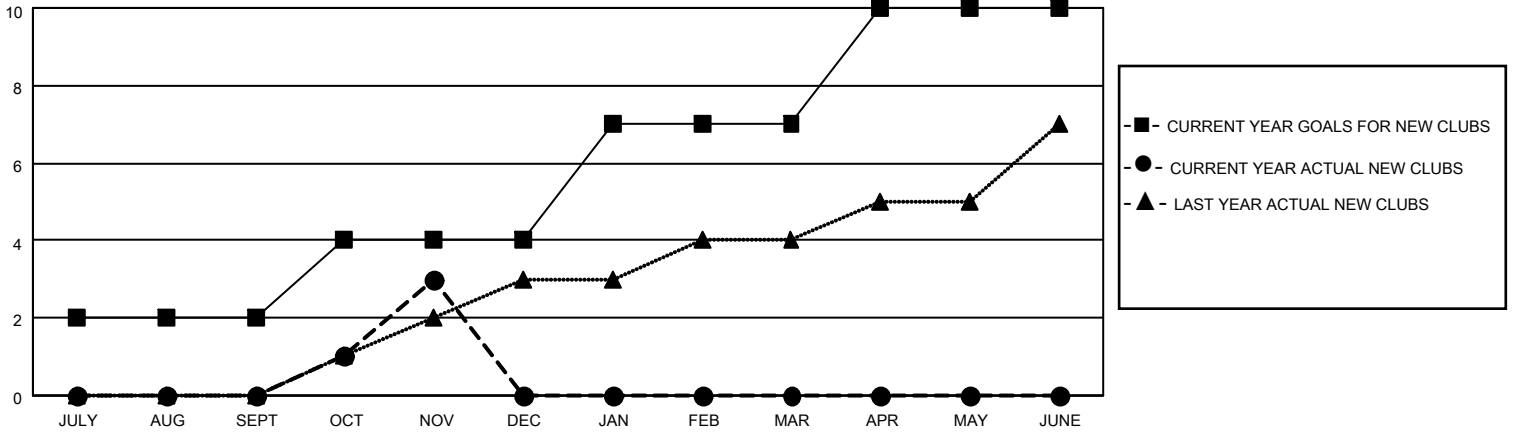
District 418

Results as of: 11/30/2020

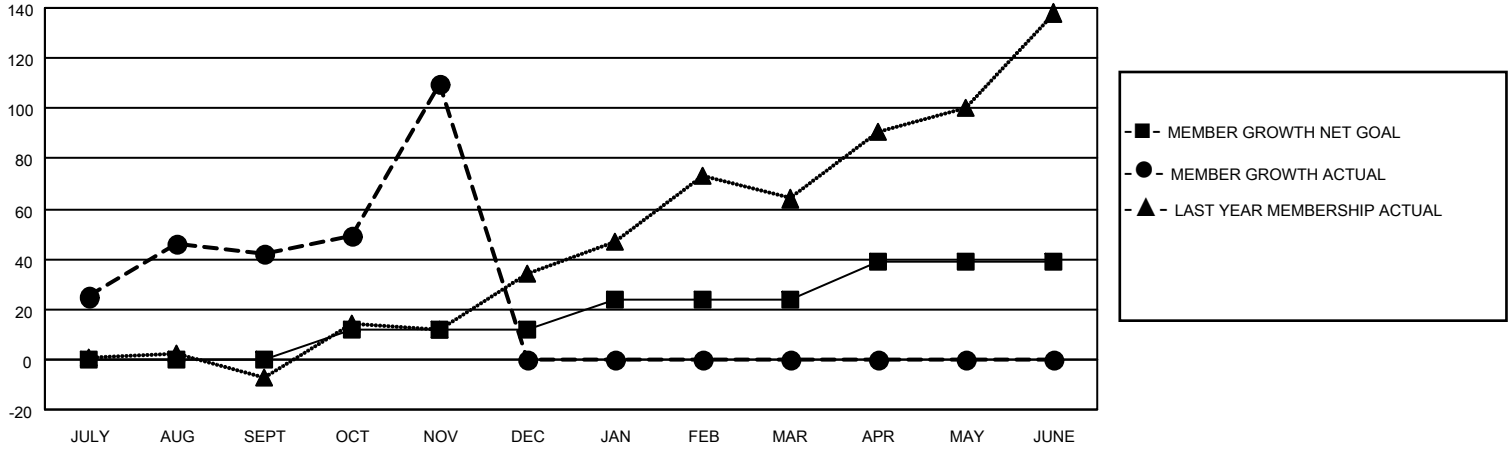
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2020-2021 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 2             | 0         | 0             |
| OCT/NOV/DEC           | 2             | 3         | 0             |
| JAN/FEB/MAR           | 3             | 0         | 0             |
| APR/MAY/JUNE          | 3             | 0         | 0             |

| Members               |                        |                      |                                              |
|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2020-2021 |                        |                      |                                              |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0                      | 64                   | 22                                           |
| OCT/NOV/DEC           | 12                     | 91                   | 23                                           |
| JAN/FEB/MAR           | 12                     | 0                    | 0                                            |
| APR/MAY/JUNE          | 15                     | 0                    | 0                                            |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



**DROPPED CLUBS: 0**

**20 CLUBS OF 30 ADDED 1 OR MORE NEW MEMBERS**

**GENDER DISTRIBUTION**

MALE            529 (59.77%)  
 FEMALE        356 (40.23%)

**DROPPED MEMBERS**

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                |           |
|----------------|-----------|
| DECEASED       | 0         |
| CLUB CANCELLED | 0         |
| OTHER          | 45        |
| <b>TOTAL</b>   | <b>45</b> |

|                                 |    |
|---------------------------------|----|
| TOTAL FAMILY UNIT MEMBERS       | 15 |
| FAMILY MEMBERS PAYING HALF DUES | 8  |